

# Hadley Mothers' Club



September 2014

*There is a LOT of information in this newsletter.  
Please read through it and mark your calendar !*



## **MEETING DATES 2014-2015**

*( All meetings at Hadley Elementary School)*

**Sept 24th: 6PM - Potluck in the Café.**

*Bring a dish to share and bring a friend to the meeting.*

**Oct 15th** 6:30- Topic to be determined

**Nov 12th** 6:30 FRIENDSHIP BOXES

**Dec** Winter Banquet- date & time TBD

**Jan 21st** 6:30 Topic to be determined

**Feb 25th** 6:30 Topic to be determined

**Mar 18th** 6:30 Topic to be determined

**Apr 15th** 6:30 Topic to be determined

**May** Spring Banquet- date & time TBD

## **HADLEY MOTHER'S CLUB**

### **IS FOR EVERYONE !**

*Although our meetings are held at the Elementary School- anyone is welcome !  
We would love more involvement from Hopkins Parents! Didn't have time when  
the kids were in school- but now you do ? We'd love your input & help!*

***We are challenging current members to bring someone new to a meeting !***

**THINK YOU DON'T HAVE THE TIME FOR  
MOTHER'S CLUB ???**

**If you want to join us for 1 meeting or 6  
meetings ! Do what works for you !  
Want to come to one and skip 3 ?  
It is okay with us !**

**CAN'T ATTEND OUR MEETINGS ???**

We can always use your help "behind the scenes". We often need bakers, or people to help with advertising. Let us know what you CAN do ! You don't have to attend a meeting to be able to participate !

# OCTOBER MEETING

*Our meeting on October 15th at 6:30 pm at HES will be very informative! Pass the word to your family and friends! Our speaker will be David Tudryn speaking about the Historic Buildings in town & the research that has been done*

## PROGRAM IDEAS !!

**We are constantly looking for new program ideas.**

Please contact Kelly: [sklmhiggins4@charter.net](mailto:sklmhiggins4@charter.net)  
or Peg: [pegjek1@yahoo.com](mailto:pegjek1@yahoo.com) with any ideas or possible contacts you may have.

Here are some ideas we had for possible programs:

Perennial Swap  
Make Dish Gardens  
Internet Safety  
Sharing deals in the area ( Group On, Library passes, etc)



**THANK YOU**  
to Kelly Higgins & TROOP  
#11267 for providing  
**FREE onsite childcare**  
during our meetings !

Do your kids have this smile on their face when the school calls ?  
  
Congratulations to the Hadley Mothers Club for sponsoring the notification system again ! What great publicity for us !

# EVENTS TO MARK ON YOUR CALENDAR

## EVENT DATES 2014-2015

Sep 16<sup>th</sup>- Hopkins Open House

Sep 18<sup>th</sup>- HES Open House

Oct 30<sup>th</sup>- Town Meeting

Nov 22<sup>nd</sup>- VENDOR FAIR

Dec 11<sup>th</sup> Hillside Pizza Delivery at Winter Concert (HES)

Apr 6<sup>th</sup> Candidates Night

Apr 14<sup>th</sup> Town Election

May 5<sup>th</sup>- Spring Town Meeting

START PLANNING NOW !

**FRIENDSHIP BOXES !!**

**YOU CAN HELP !**

**Start collecting items from the clearance racks when you see them:**

**Mittens, hats, toiletries, socks, puzzles, books.**

# **BAKERS & HELPERS NEEDED MARK YOUR CALENDARS PLEASE !**

**Not only do we need bakers, but we need a volunteer to run the tables at these events.**

**Can it be you that we rely on ??**

**FALL TOWN MEETING- October 30th  
ANNUAL TOWN ELECTION- April 4th  
ANNUAL TOWN MEETING- May 5th**

## **Vendor Fair is November 22nd !**

**Our next vendor fair will be November 22<sup>nd</sup> in the Hopkins Academy gym and cafe.**

**We are currently soliciting vendors to join us.  
Do you know of someone who will be interested ?  
We are always looking for new and unique vendors.**

**We will be serving light lunches. Can you help??**

**Questions?**

**Donna Berg at 413-427-4169 or [dberg10kt@gmail.com](mailto:dberg10kt@gmail.com)**

**Jen Lapis at 413-563-7002 or [jpalaia2@gmail.com](mailto:jpalaia2@gmail.com)**



**Starting Our New Year!**

**All members will be required to fill out a new membership form.**

*This allows the Membership Committee to accurately keep records of members' emails, phone numbers and addresses.*

*Please fill out your membership for 2014-2015 **ASAP** with payment of 10.00*

*Thank you.*

**Bring to the meeting or send to:**

**HMC  
PO Box 672,  
Hadley, MA 01035**

**Please include a check for \$10.00 payable to Hadley Mothers' Club. This is the fee for annual dues**

REGISTRATION

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_ (no year req'd)

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Anniversary: \_\_\_\_\_ Email: \_\_\_\_\_

<u>Children:</u>	<u>Age</u>	<u>Birthday</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____